

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. Cat-26873	W.R.I.A. 1	COUNTY Whatcom	PRIORITY DATE 1-19-93	TIME	ACCEPTED LB
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APPLICANT'S NAME — PLEASE PRINT deWildes Wholesak Nurseries Inc	Bus. Tel. 206 398-1960 Home Tel. 206 366-5470 Other Tel.
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ADDRESS (STREET) 6930 Old Guide	(CITY) Lynden	(STATE) Wn.	(ZIP CODE) 98264
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION Jan 88 Lynden	
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1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) SIZE AND DEPTH well # 7 36" x 33'

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Irrigation - during irrig season	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 150 GPM	ACRE FEET PER YEAR 12 hr per day 120 day per year
TIMES DURING YEAR WATER WILL BE REQUIRED May - Sept	

IF IRRIGATION, NUMBER OF ACRES 13	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. June 1984	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED June 1984	DATE PROJECT WAS OR WILL BE COMPLETED June 1984	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SR 4 NE 1/4	SECTION 1	TOWNSHIP N. 39 N	RANGE (E. OR W.) W.M. 2 E	COUNTY Whatcom
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER Emil + Jean deWilde 6930 Old Guide Lynden Wn. 98264	
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW. See attached Schedule A
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WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

lessee

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

7 1/2 hp Pump motor

150 GPM capacity

4" main line - 3" sprinkle line

20, 7 1/2 GPM sprinkler Heads

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

NO

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

NO

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Emil + Jean deWilde
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

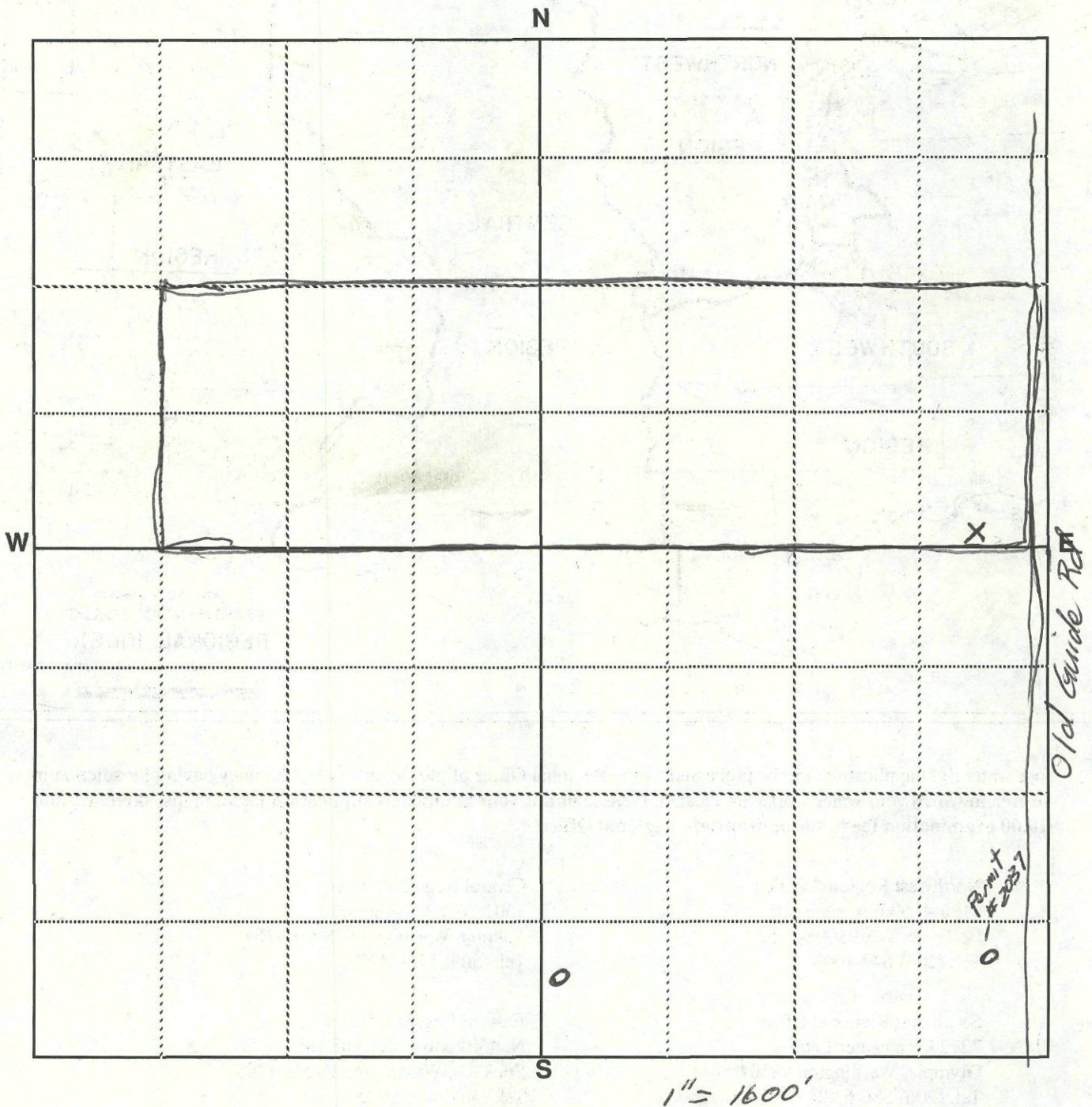
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this day of, 19.

SECTION MAP

Sec. 1 Twp. 39N N. R. 2E



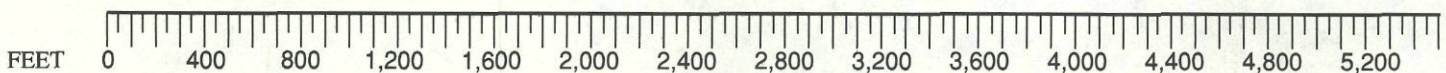
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

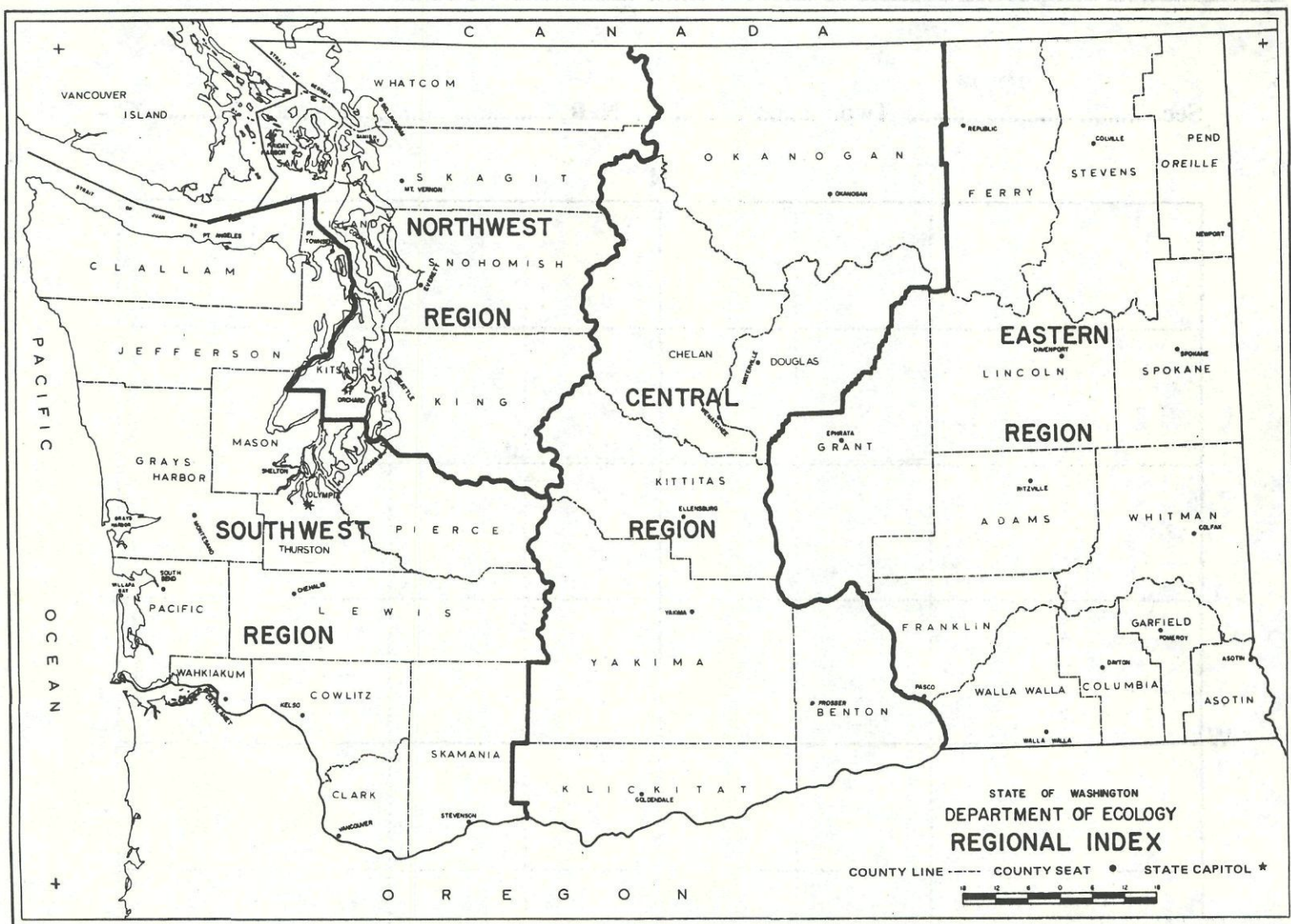
From Bellingham
I-5 Exit # 256
North on Guide Meridian 7 miles To
Pole Rd west on Pole Rd To
Old Guide Rd North on Old Guide Rd
1/4 mile. Well is on west side of road.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2490

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A

1. Effective Date: April 19,, 1984 at 8:00 a.m. Your:

2. Policy or Policies to be issued: Our No.: W-4709

☐ ALTA Owner's Policy

<input type="checkbox"/> Standard	<input type="checkbox"/> Extended	Amount: \$	52,000.00
Proposed Insured:		Premium: \$	300.00
		Tax: \$	23.44

E.A. DeWILDE, presumptively subject to
community interest of his spouse, if married

<input type="checkbox"/> ALTA Loan Policy:	Amount: \$
Proposed Insured:	Premium: \$
	Tax: \$

<input type="checkbox"/> WLTA Standard Coverage Policy	Amount: \$
Proposed Insured:	Premium: \$
	Tax: \$

3. The estate or interest in the land described or referred to in the
Commitment and covered herein is:

FEE

4. Title to the said estate or interest in said land is at the effec-
tive date hereof vested in:

LESLIE L. FJELLMAN AND JOSEPHINE ELAINE FJELLMAN,
husband and wife

5. The land referred to in this Commitment is in the State of
Washington, County of Whatcom, and is described as follows:

PARCEL "A":

The East 25 rods of the North half of the Northwest quarter of
the Southwest quarter of Section 1, Township 39 North, Range 2
East of W.M., EXCEPT The North 330 feet thereof.

PARCEL "B":

The North half of the Northeast quarter of the Southwest
quarter of Section 1, Township 39 North, Range 2 East of W.M.,
EXCEPT the North 330 feet thereof; ALSO EXCEPT right of way
for Old Guide Road (County Road No. 50) over the East 30 feet
thereof.

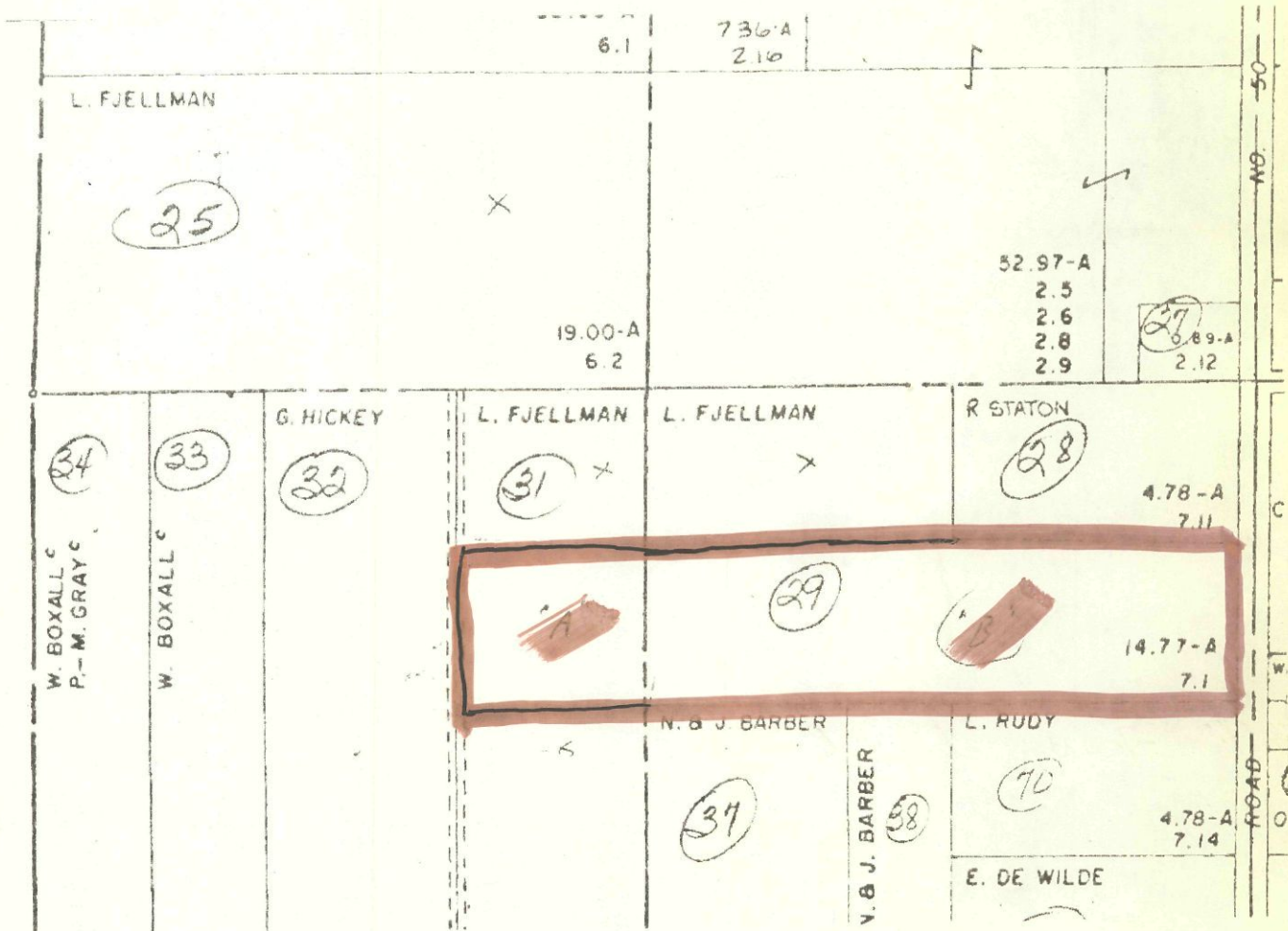
ALL SITUATE IN WHATCOM COUNTY, WASHINGTON.



WHATCOM LAND TITLE COMPANY, INC.

110 GRAND AVENUE, P.O. BOX 516
BELLINGHAM, WASHINGTON 98227
PHONE (206) 676-8484 COUNTY (206) 384-5095

W-# 4709



THIS SKETCH IS FURNISHED FOR INFORMATION PURPOSES ONLY.

IT DOES NOT PURPORT TO SHOW ALL HIGHWAYS, ROADS, OR EASEMENTS AFFECTING THIS PROPERTY. NO LIABILITY IS ASSUMED FOR VARIATIONS IN DIMENSIONS AND LOCATIONS. THIS SKETCH IS NOT GUARANTEED AS TO ACCURACY AND THE COMPANY ASSUMES NO LIABILITY FOR ANY LOSS OCCURRING BY REASON OF RELIANCE THEREON.

AGENT FOR SAFECO TITLE INSURANCE CO.